

# CFOA - VENDOR/SPONSOR REGISTRATION FORM

**County Fiscal Officers Association Of Nevada  
2010 Annual Conference  
June 22-24, 2010  
Casa Blanca Resort, Mesquite, Nevada**

\*\*\* Vendor placement is determined by level of sponsorship and date of receipt of registration \*\*\*

## SPONSOR INFORMATION

Company Name:		Representative:	
Address/P.O. box:	City:	State:	ZIP Code:
Phone #:	Fax #:	Email address:	
Please check box(es) below for sponsor level and provide a count for meals and optional events:			Please describe any special needs you have:
<input type="checkbox"/> <b>General Sponsor:</b> <b>\$50.00 to \$249.00</b> <b>1 conference registration</b> <b>Name in Program</b>	<input type="checkbox"/> <b>Copper Sponsor:</b> <b>\$250.00 to \$499.00 - Booth</b> <b>+ 2 conference registrations</b> <b>Electrical <input type="checkbox"/> yes <input type="checkbox"/> no</b> <b>Name in Program</b>	<input type="checkbox"/> <b>Silver Sponsor:</b> <b>\$500.00 to \$749.00 - Booth</b> <b>+ 3 conference registrations</b> <b>Electrical <input type="checkbox"/> yes <input type="checkbox"/> no</b> <b>Name in Program</b>	<input type="checkbox"/> <b>Gold Sponsor:</b> <b>\$750.00 + - Booth</b> <b>+ 4 conference registrations</b> <b>Electrical <input type="checkbox"/> yes <input type="checkbox"/> no</b> <b>Name in Program</b>
Attending Representatives:		Attending Representatives:	
Name/Title: _____		Name/Title: _____	
Name/Title: _____		Name/Title: _____	
Please indicate Meal or Event you would like to sponsor: _____			
<b>Total Sponsorship Fees Due \$ _____</b>			

## ATTENDANCE INFORMATION

**Meals and Events Registration: (All meals included in Sponsorship)** Please indicate the number of registrants that will be attending the events listed below.

<b>Tuesday, June 22<sup>nd</sup>, 2010:</b>  <input type="checkbox"/> Golf Tourney # Attending _____ <input type="checkbox"/> Bowling Tourney # Attending _____ <input type="checkbox"/> Dinner/Games # Attending _____	<b>Wednesday, June 23<sup>rd</sup>, 2010:</b>  <input type="checkbox"/> Breakfast # Attending _____ <input type="checkbox"/> Lunch # Attending _____ <input type="checkbox"/> Dinner # Attending _____	<b>Thursday, June 24<sup>th</sup>, 2010:</b>  <input type="checkbox"/> Breakfast # Attending _____ <input type="checkbox"/> Lunch # Attending _____ <input type="checkbox"/> Banquet # Attending _____
Golf Tournament Information - <i>Download registration form off CFOA website</i>		
Bowling Tournament Information - <i>Download registration form off CFOA website</i>		

## ADDITIONAL ITEMS

<b>Ship Booths to:</b> Casa Blanca Resort 950 W Mesquite Blvd Mesquite, NV 89027	<b>Vendors may set up beginning:</b> At 3:-00 p.m. on Tuesday, June 22, 2010	<b>Due Dates:</b> Please return Sponsorship form and fees by April 1 <sup>st</sup> , 2010. Bowling and golf registrations are due by May 28 <sup>th</sup> , 2010.
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**For Questions please call Kathy Hiatt @ 775-962-5805 or email to [treasurer@co.lincoln.nv.us](mailto:treasurer@co.lincoln.nv.us)**

Return Form and make checks payable to: **CFOA**  
 c/o Terry Lundergreen, PO Box 3000, Minden, NV 89423