

CFOA - VENDOR/SPONSOR REGISTRATION FORM

**County Fiscal Officers Association Of Nevada
2017 Annual Conference
September 12th to 14th, 2017
Pahrump, Nevada**

*** Vendor placement is determined by level of sponsorship and date of receipt of registration ***

SPONSOR INFORMATION

Company Name:		Representative:	
Address/P.O. box:	City:	State:	ZIP Code:
Phone #:	Fax #:	Email address:	
Please describe any special needs you have:			

Please check box(s) below for sponsor level and provide a count for meals and events:

<input type="checkbox"/> General Sponsor: \$100.00 to \$250.00 1 conference registration Name in Program No Booth	<input type="checkbox"/> Copper Sponsor: \$300.00 to \$500.00 Booth_+ 2 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program	<input type="checkbox"/> Silver Sponsor: \$550.00 to \$750.00 Booth_+ 3 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program	<input type="checkbox"/> Gold Sponsor: \$800.00 to \$1,350.00 Booth + 4 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program	<input type="checkbox"/> Platinum Sponsor: \$1,500.00 + Booth + 6 conference registrations Electrical <input type="checkbox"/> yes <input type="checkbox"/> no Name in Program
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Attending Representatives

Name/Title: _____	Name/Title: _____
Name/Title: _____	Name/Title: _____
Name/Title: _____	Name/Title: _____

Please indicate Meal or Event you would like to sponsor or co-sponsor: _____

Total Sponsorship Fees Due \$ _____

ATTENDANCE INFORMATION

Meals and Events Registration: (All meals included in Sponsorship) Please indicate the number of registrants that will be attending the events listed below.

Tuesday, Sep. 12 th , 2017:	Wednesday, Sep. 13 th 2017:	Thursday, Sep. 14 th , 2017:
<input type="checkbox"/> Golf # Attending _____ <input type="checkbox"/> Bowling # Attending _____ <input type="checkbox"/> Dinner/Games # Attending _____	<input type="checkbox"/> Breakfast # Attending _____ <input type="checkbox"/> Lunch # Attending _____ <input type="checkbox"/> Dinner # Attending _____	<input type="checkbox"/> Breakfast # Attending _____ <input type="checkbox"/> Lunch # Attending _____ <input type="checkbox"/> Banquet # Attending _____

ADDITIONAL ITEMS

Ship Booths to: Nye County Recorder 2017 County Fiscal Officers Assoc. Attn: Deborah Beatty 170 N. Floyd St. Ste 1 Pahrump, NV 89060 PHONE 775-751-6340 FAX 775-751-6341	Vendors may set up beginning: At 9:00 a.m. on Tuesday, Sep. 12, 2017 at the Pahrump Nugget	Due Dates: Please return Sponsorship form and fees by July 14, 2017.
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For questions please call Sandra Merlino @ 775-482-8134 or email to smerlino@co.nye.nv.us

Return Form and make checks payable to: **CFOA**
 c/o Tammi Davis, Washoe County Treasurer, P O Box 30085 Reno, NV 89520-3085